PREPARED BY: KPF SURVEYING, INC. 35 ▼36 FOUND CLARK COUNTY CONCRETE 2208 E. EVERGREEN BLVD. MONUMENT WITH 3-1/2" BRASS CAP VANCOUVER, WA 98661 SEE L.C.R. BOOK 15, PAGE 39 (360) 834-0174 (A) INDICATES 5'X5' PUBLIC WATER EASEMENT TO CITY OF VANCOUVER **REQUIRED NOTES:** PUBLIC EASEMENT TO THE CITY OF B 20' SHARED D/W EASEMENT TO LOTS 1-4. PRIVATE UTILITY AND STORMWATER MAINTENANCE EASEMENT IS **VANCOUVER:** A. IF ANY CULTURAL RESOURCES AND/OR HUMAN REMAINS ARE DISCOVERED IN GRANTED TO LOTS 1-8. AN INSPECTION EASEMENT IS THE COURSE OF UNDERTAKING THE DEVELOPMENT ACTIVITY. THE DEPARTMENT OF THE EASEMENTS SHOWN AND CALLED OUT RELATED TO CITY OF GRANTED TO CLARK COUNTY. ALSO A PUBLIC SANITARY TEN ACRE HOMES (D-64) ARCHAEOLOGY AND HISTORIC PRESERVATION IN OLYMPIA AND CLARK COUNTY VANCOUVER WATER, SEWER AND UTILITIES ARE GRANTED FOR THE SEWER AND WATER EASEMENT TO THE CITY OF 30.00' COMMUNITY DEVELOPMENT SHALL BE NOTIFIED. FAILURE TO COMPLY WITH THESE FOLLOWING PURPOSE: CONSTRUCTING, INSTALLING, RECONSTRUCTING, -30' RIGHT-OF-WAY DEDICATED VANCOUVER STATE REQUIREMENTS MAY CONSTITUTE A CLASS C FELONY, SUBJECT TO ENLARGING. EXTENDING, REPAIRING, OPERATING, AND MAINTAINING TO CLARK COUNTY PER IMPRISONMENT AND/OR FINES. OF ALL PIPE LINES AND APPURTENANCES, AND PROVIDING NEW "MERRIFIED'S TEN ACRE HOMES" (D-64) 24' SHARED D/W EASEMENT TO LOTS 5-8. STORMWATER MAINTENANCE EASEMENT IS GRANTED TO LOTS 1-8. AN SERVICE TO USERS OF SUCH SERVICE AS AUTHORIZED AND B. PRIOR TO ISSUANCE OF OCCUPANCY PERMITS, SIDEWALKS SHALL BE PERMITTED BY THE CITY OF VANCOUVER. THE CITY OF VANCOUVER. INSPECTION EASEMENT IS GRANTED TO CLARK COUNTY. CONSTRUCTED ALONG ALL THE RESPECTIVE LOT FRONTAGES. GRANTEE HEREIN, AND ITS AGENTS AND CONTRACTORS WILL HAVE THE RIGHT TO ENTER UPON THE PREMISES FOR SUCH PURPOSES. C. AN EASEMENT IS HEREBY RESERVED UNDER AND UPON ALL THE EXTERIOR SIX THE GRANTOR(S), ITS EXECUTORS, AGENTS, ASSIGNS AND (6) FEET ON ALL BOUNDARY LINES OF THE LOTS ADJACENT TO PUBLIC / PRIVATE SUCCESSORS IN INTEREST AGREE AND COVENANT TO OBTAIN TAX LOT 5/1 ROADS, TRACTS AND SIX (6) FEET ADJACENT TO PRIVATE ACCESS / UTILITY WRITTEN CONSENT FROM THE CITY OF VANCOUVER PRIOR TO EASEMENTS FOR THE INSTALLATION, CONSTRUCTION, RENEWING, OPERATING AND ALLOWING THE CONSTRUCTION OF ANY IMPROVEMENTS, OR PRIOR TO PLD-2019-00035 MAINTAINING ELECTRIC, TELEPHONE, TV, CABLE AND CITY OF VANCOUVER PUBLIC PLANTING TREES OR OTHER TYPES OF VEGETATION, UPON THE WATER. ALL LOTS CONTAINING PADMOUNT TRANSFORMERS ARE SUBJECT TO THE PERMANENT EASEMENT AREA DESCRIBED AND SHOWN HEREIN. MINIMUM CLEARANCES AS DEFINED BY CLARK PUBLIC UTILITIES CONSTRUCTION STANDARDS. ALL PROPOSED BUILDING DESIGNS ON THESE LOTS MUST PROVIDE ADEQUATE CLEARANCE FOR ALL COMBUSTIBLE MATERIALS. ALSO, A SIDEWALK - POINT OF BEGINNING EASEMENT, AS NECESSARY TO COMPLY WITH ADA SLOPE REQUIREMENTS, SHALL BE 30.01 N 87°21'43" W 208.71' RESERVED UPON THE EXTERIOR SIX (6) FEET ALONG THE FRONT BOUNDARY LINES APPROVED BY: CLARK COUNTY PLANNING DIRECTOR OF ALL LOTS ADJACENT TO PUBLIC STREETS. 104.36 104.35' D. ALL RESIDENTIAL DRIVEWAY APPROACHES ENTERING PUBLIC ROADS ARE REQUIRED TO COMPLY WITH CCC 40.350. E. NO DIRECT ACCESS IS ALLOWED ONTO THE FOLLOWING STREETS: NE 152ND AVENUE. F. THE FOLLOWING PARTY(S) IS RESPONSIBLE FOR LONG-TERM MAINTENANCE OF THE For Greg Kimsen PRIVATELY OWNED STORMWATER FACILITIES: MASYN MEADOWS LOT OWNERS. 11111 SF FOUND 1/2" REBAR WITH CLARK COUNTY AUDITOR 11075 SF SEE CCR'S RECORDED IN AUDITORS FILE NUMBER 6071217 "GALVIN 43609" CAP PER 6071203 SURVEY REFERENCE NO. 6 N 89°07'01" W G. IN ACCORDANCE WITH CCC 40.610, EXCEPT FOR LOT 1, IMPACT FEES FOR EACH AUDITORS FILE NUMBER FOUND 1/2" REBAR WITH 20.00 DWELLING IN THIS SHORT PLAT SHALL BE ASSESSED FOR IMPACTS ON SCHOOLS. FOUND 1/2" REBAR WITH - "MINISTER 12563" CAP PARKS AND TRANSPORTATION FACILITIES BASED FOR THE FOLLOWING DISTRICTS: "MINISTER 12563" CAP PER PER SURVEY REFERENCE EVERGREEN SCHOOL DISTRICT (SIF), PARK DISTRICT 5 (PIF) AND ORCHARDS **CLARK COUNTY ASSESSOR:** SURVEY REFERENCE NO. 5 SUB-AREA (TIF). AS FOUND IN CCC40.610.040, IMPACT FEES ARE CALCULATED USING THE RATES IN EFFECT AT THE TIME OF BUILDING PERMIT ISSUANCE. S 89°07'11" E 104.31' WASHINGTON, TO BE KNOWN AS H. ROOF AND CRAWL SPACE DRAINS FOR ALL LOTS OF THE DEVELOPMENT SHALL BE 6071203 SHORT PLAT NO. S 87'32'55" E INSTALLED IN ACCORDANCE WITH THE APPROVED AS-BUILT PLANS, UNLESS A S 87°32'55" E 40.02 104.35' REVISED PLAN IS APPROVED BY THE COUNTY. THESE STORMWATER SYSTEMS WILL N 89°00'14" E 104.35' BE OWNED AND MAINTAINED BY THE PROPERTY OWNER ON WHOSE LOT THE STORMWATER SYSTEM IS LOCATED S 89 07'11" E 60.31' COUNTY ASSESSOR / PUBLIC WATER AND SANITARY SEWER EASEMENT GRANTED R 10.00'
 BEARING
 DISTANCE

 N 00°52′59″ E
 65.63′
 TO THE CITY OF VANCOUVER WITH THIS PLAT = 7122 ►A 15.71' R 10.00' SQUARE FEET Δ 89*59'50" A 15.71'-L2 N 27*43'12" W ADDITIONAL WATER EASEMENT GRANTED TO THE CITY OF Δ 90'00'00" 10007 SF L3 N 00*52'59" E 65.09' L4 N 27*43'12" W 1.51' VANCOUVER - 166 SQUARE FEET 10007 SF L5 S 87°32'55" E 10.00' L6 S 87°32'55" E 10.00' L7 S 87°32'55" E 10.00' 40.00' 30.00' 40' RIGHT-OF-WAY DEDICATED -TO CLARK COUNTY PER Kathleen Etto "CHANNING PARK II (H-791) | DELTA ANGLE | CHORD LENGTH | CHORD BEARING S 87°32'55" E CLARK COUNTY MANAGER 6.73 13°46'48' 6.72 S 20°49'48" E 104.35' S 06°31'43" E N 13°25'06" W 14*49'23" 7.24 S 87°32'55" E 28'36'11" S 13°25'06" E 28*36'11" B 20.00' 0 PUBLIC WATER EASEMENT TO 10007 SF CITY OF VANCOUVER 2 10007 SF SURVEYOR'S CERTIFICATE: 4.00' ON 10-21-21 -SEE DETAIL "A" S 87°32'55" E KYLE P. FEEDER, PROFESSIONAL LAND S 87'32'55" SURVEYOR, PLS NO. 41032 104.35' 10008 SF DETAIL "A" EXISTING HOME TO REMAIN SCALE: 1"=10' **LEGEND DEED REFERENCE:** 9709 SF 5.5'— GRANTOR: CHAMPION HOLDINGS, LLC INDICATES MONUMENT FOUND AS NOTED GRANTEE: GLS3, LLC S 4210'42" E AUDITORS FILE NO.: 5858912 INDICATES 1/2" x 24" REBAR WITH (FEEDER 41032) CAP SET 35.00' 30' PUBLIC SANITARY DATED: 02/01/2021 SEWER AND WATER INDICATES CALCULATED POSITION ---EASEMENT TO CITY OF VANCOUVER INDICATES LAND CORNER RECORD 80.44' INDICATES DRIVEWAY

N 87*32'55" W 208.71

S 87°32'55" E 238.72'

N.E. 96TH STREET

FOUND 1/2" REBAR WITH

SURVEY REFERENCE NO. 2

-"OLSON 9025" CAP PER

S 87°32'55" E 148.76' (148.74' R2)

-FOUND 1/2" REBAR WITH

"OLSON 9025" CAP PER

CALCULATED POSITION OF

SURVEY REFERENCE NO. 2

3-1/2" BRASS CAP IN CONCRETE

(BOXED). SEE LCR BOOK 11, PAGE 118

-RIGHT-OF-WAY DEDICATED TO

CLARK COUNTY

with this plat

40.00'

INDICATES SQUARE FEET

INDICATES RIGHT-OF-WAY

INDICATES SUBJECT PROPERTY

INDICATES SEPTIC

INDICATES LOT LINE

---- INDICATES EASEMENT

INDICATES CENTERLINE

INDICATES DECOMMISSIONED WELL

SURVEY REFERENCES:

WERE VISITED ON 5-30-21

2) OLSON SURVEY BOOK 6. PAGE 176 3) MINISTER SURVEY BOOK 40, PAGE 3

4) "CHANNING PARK, BOOK "H", PAGE 668

5) "CHANNING PARK II", BOOK "H", PAGE 791

A FIELD TRAVERSE WAS PERFORMED USING A ONE SECOND

THEODOLITE AND AN ELECTRONIC DISTANCE MEASURING UNIT. THE

DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND

FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS

6) "TAMARACK TERRACE", BOOK 312, PAGE 66

1) "MERRIFIELDS TEN ACRE HOMES", BOOK "D", PAGE 64

INDICATES RECORD INFORMATION PER SURVEY REFERENCE NO.

MASYN MEADOWS SHORT PLAT

IN A PORTION OF

LOT 1 OF MERRIFIELD'S

IN A PORTION OF

THE NW 1/4 OF THE NW 1/4 OF

SECTION 1, T. 2 N., R. 2 E., W.M.,

CLARK COUNTY, WASHINGTON

COUNTY PLANNING DIRECTOR

8.16.2022

9/16/2022

DATE

CLARK COUNTY AUDITOR

FILED FOR RECORD, THIS -16^{xx} DAY OF August 2022, AT 2.37, P M IN BOOK $\frac{4}{}$ OF SHORT PLATS, AT PAGE $\frac{342}{}$

THIS PLAT MEETS THE REQUIREMENTS OF R.C.W. 58.17.170, LAWS OF MASYN MEADOWS

IN THE COUNTY OF CLARK, STATE OF WASHINGTON.

for PETER VAN NORTWICK

8.16.2022 CLARK COUNTY ENGINEER

CLARK COUNTY MANAGER

APPROVED AND ACCEPTED BY THE COUNTY MANAGER

CLARK COUNTY, WASHINGTON, THIS 16 DAY OF August , 20 21

CLARK COUNTY HEALTH DEPARTMENT:

ARE APPROVED. AN APPROVED PUBLIC WATER SUPPLY AND PUBLIC SANITARY SEWER SYSTEM ARE REQUIRED.

MILL COUNTY HEALTH OFFICER

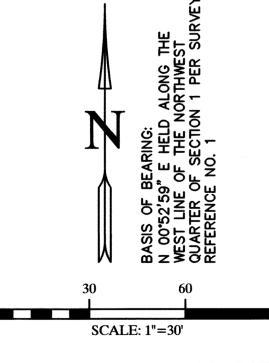
WATER SUPPLY AND PUBLIC SANITARY SEWER SYSTEM ARE REQUIRED.

(KB)

8-1(0-2) 8-16-2022

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF GJS3, LLC,

8-4-55



DATE:	8-03-22
SCALE:	1"=30'
JOB NO.:	21-020
CALC BY:	KPF
DRAWN BY:	GLF
CHECKED BY:	KPF
OHDDD 4	OF 1
SHEET 1	OF 1

